

# SOUTHWEST RANCHER

*The Official Newsletter of Southwest Ranches*

July 2014

## HIGHLIGHTS

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Mayor  
Jeff Nelson

I hope you are all enjoying your Summer. I wanted to share

with you all some of the exciting things that have happened around the Town recently.

First, I am pleased how well our partnership with the Town of Davie is progressing. As you are all probably aware, Davie provides police and fire services to our residents. As a result of the increased resources Davie Police provides in our community I am proud to announce that our Town had zero crimes during the last week of May - that's right ZERO!

Second, the Town celebrated its 14th birthday in June and a wonderful Birthday Bash was held at Town Hall on June 12th. Many people, instrumental for the Town's incorporation and its continued success, were on hand to help us celebrate. As part of the festivities, the Town Hall was officially dedicated and tours were given.

Lastly, Summer also signifies the end of the school year for students and graduation season. Many of them are high school graduates that carry with them the hopes and dreams of a great college education and a bright future. I know that the families of these students share these dreams and are so proud. I would like to honor these students by mentioning them in the next newsletter. If you have a family member that graduated from a local high school this year and will be attending college please e-mail their name, what high school they

graduated from, and what college they will be attending to [skutz@southwestranches.org](mailto:skutz@southwestranches.org).

It is an honor and pleasure to serve you,

Jeff



Council Member  
Steve Breitreuz

Happy 4th of July! This is a great time of year when we can celebrate our great country and

also enjoy all of the traditions that come with the 4th. I wish you and your family the very best on this 4th of July.

I also wanted to report on an update regarding the traffic signal on Griffin at I-75. This is the new signal that was installed about 6 months ago. I was able to meet with Scott Brunner from Broward County. We made several recommendations to him including re-sequencing the signal so that traffic can flow more independently between that traffic that is going south on I-75 off west bound Griffin and that traffic that is going west on Griffin after exiting off of southbound I-75. They really are two totally independent traffic patterns as one does not affect the other. It was pointed out to me, however, that even though this light has two independent flows, drivers' expectations are tied together and need to be factored in for safety reasons. So, that is still being reviewed to see what can be done. Another recommendation is that after a certain hour that the signal turn to blinking yellow / red, similar to the signal on Griffin and Bonaventure as well as Griffin and Volunteer. I am hopeful that can be accomplished as well.

We are also continuing to work on the traffic issues out west in the 185th / 190th area. The process is moving slower than I had hoped. However, town administration is working diligently and progress is

## Mini-Flow: Florida Licensing on Wheels is Back in 2014

If you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration, then come on down to Town Hall. If so, the Department of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall.

**July 24th, Aug 28th,  
Sept. 25th, Oct. 23rd,  
Nov. 13th, Dec. 22nd  
From 9:30 - 2:30**



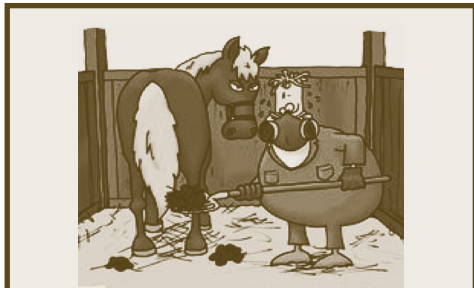
### DO YOU HAVE A GRADUATING SENIOR?

Tell us what school they graduated from and what school they are going to along with their name.

We would like to acknowledge our graduates in the Town newsletter.

Send the information: [skutz@southwestranches.org](mailto:skutz@southwestranches.org)

being made. I am very hopeful that we will see those initial improvements to 185th / 186th / 188th in the coming weeks.



## STAY IN TOUCH WITH CODE

Fill for horse stalls do not require a fill permit. In addition, a permit may not be required if a small amount of sand is required to replenish a horse arena. However the Town recommends that property owners or lease contact our office to assure that the type of work being performed falls under this criteria prior to performing the work. A phone call to us will help prevent a possible warning from Code Enforcement and double fees when it comes to acquiring the required permit.

**Please call or email Emily or Robert at ([emccord@swranches.org](mailto:emccord@swranches.org) or [rsolera@southwestranches.org](mailto:rsolera@southwestranches.org))**

## NON-COMMERCIAL FARM RECOMMENDATION PRESENTATION

**MONDAY, JULY 21, 7 PM  
IN COUNCIL CHAMBERS**



## Council Member Freddy Fisikelli

Lately at some of the meetings held in our Town, the new charter school to be built

on SW 208 Avenue has been discussed. One of the objections was it would cause an increase of the traffic on that part of Griffin Road, which is presently two lanes from SW 185 Avenue to US 27, it has not been increased to four lanes.

The question was asked why it had never been increased to four lanes like the rest of Griffin from SW 184 Avenue to Flamingo Road. To answer that question you need to go back to when Arvida owned the land and wanted to build homes there. They were able to work out a deal with the Broward County Engineering Department which gave them the right to build a bridge on SW 184 Avenue and Griffin Road over which their south bound traffic could use instead of having to build Orange Drive. Also, they had to agree to Increase Griffin Road to four lanes from SW 186 Avenue to I-75. I have never seen this agreement but have been told about it numerous times, and I am sure if you look for it, you'll find it.

After we were granted permission to form our Town, Broward County agreed to help us. They appointed John Canada, who was an employee of Broward County, to help us to get organized. John began holding meetings with all the departments we would need in our town. At one of the meetings with the road department, the question came up was when would Arvida begin changing Griffin Road to four lanes as they had agreed to in the construction of the bridge. We were informed that had been changed and they had agreed they were only

going to improve the intersections. We informed them that was not what had been agreed to with the construction of the new bridge and they have to have Griffin Road made four lanes. They went back to Arvida with a new agreement, one which made Arvida responsible to construct the section of Griffin Road from SW 188 Avenue to SW 172 Avenue, and Broward County would be responsible to construct the section from SW 172 Avenue to I-75.

In June 2002, Broward County notified us that Arvida had hired Ryan Construction Company to build the road and it would be supervised by the Broward County Engineering Department, along with CCL Consultants, Inc. I was appointed by the Council to oversee this project and myself and Lee Rickles attended all the meetings. This is why that section of Griffin Road was never made four lanes, it was because Arvida was not made to do it.



by Russell Muñiz

### Brief legislation from the May 8, 2014 Town Council meeting:

- Approved a Waiver of Plat to subdivide a 4.6 acre lot to create 2 lots of 2.3 acres each.
- Approved a Site Plan to develop six lots of one acre each.
- Adopted Resolution 2014-037 authorizing the engagement of G.W. Bulldozing for earthwork and tree clearing at County Estates Fishing Hole Park.

### Brief legislation from the May 22, 2014 Town Council meeting:

- Adopted Resolution 2014 - 038 approving a donation from the Aster Knight Parks Foundation for Change Orders to the Rolling Oaks Barn Renovation project.
- Adopted Ordinance 2014-003 creating a floodplain management program.



# AROUND THE TOWN



lights  
camera...  
action!

The Town of Southwest Ranches  
Rural Public Arts & Design Advisory Board  
is excited to announce the 2nd annual...

## PHOTO CONTEST

So go ahead, take your best shot...  
show us what you've got!

**PLEASE CHECK ONLINE FOR CONTEST RULES**

## TOWN OF SOUTHWEST RANCHES 2ND ANNUAL 2014 PHOTO CONTEST ENTRY FORM

Rural Public Arts & Design Advisory Board  
13440 Griffin Road, Southwest Ranches, Florida 33330

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THE SUBMISSION OF PHOTOGRAPHS TO THE TOWN CONSTITUTES A "WORK MADE FOR HIRE," AND I HEREBY WAIVE ANY AND ALL RIGHTS TO THE WORK AND THE WORK PRODUCT, INCLUDING MORAL OR OTHERWISE. THIS STATEMENT SHALL CONTROL OVER THE PROVISIONS OF 17 U.S.C. SECTION 106A(a), AND SHALL CONSTITUTE A WAIVER BY ME OF ANY RIGHTS IN THE WORK SET OUT IN OR OTHERWISE GRANTED BY 17 U.S.C. SECTION 106A(a), VISUAL ARTISTS RIGHTS ACT OF 1990. ALL OTHER RIGHTS IN AND TO THE WORK, INCLUDING BUT NOT LIMITED TO ALL RIGHTS IN THE NATURE OF "DROIT MORAL" RELATING TO ANY CONTINUING INTEREST I MAY HAVE IN THE MAINTENANCE OR MODIFICATION OF THE WORK, ARE EXPRESSLY WAIVED AND, INsofar AS SUCH RIGHTS ARE TRANSFERABLE, ARE ASSIGNED TO THE TOWN. MY WORK IS ORIGINAL AND IT COMPLIES WITH ALL APPLICABLE PATENT, TRADEMARK AND COPYRIGHT LAWS, RULES, REGULATIONS AND CODES. I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THROUGH THE CONVEYANCE OF MY SUBMISSION THE WORK WILL REMAIN THE PROPERTY OF THE TOWN AND MAY BE USED, REPRODUCED, SOLD, OR MODIFIED BY THE TOWN IN THE TOWN'S SOLE DISCRETION.

SIGNATURE: \_\_\_\_\_ (Date)

SIGNATURE OF GUARDIAN  
FOR CHILDREN UNDER 18: \_\_\_\_\_ (Date)

## BULK YARD TRASH

**Residential contracted Landscaper debris and or nursery debris will not be removed in bulk collection at residence...**

Homeowners are held responsible for ensuring that Construction contractors and landscape maintenance providers remove any debris generated by their services.

Must be part of normal yard maintenance, including tree trimmings, branches, palm fronds and other yard trash where no single item exceeds four (4) feet in length or 50 pounds in weight.

- Must be placed curb side in a neat and orderly manner that facilitates safe collection with a overhead grapple truck.

- Residents are permitted to place out for collection a maximum of twelve (12) cubic yards in total of bulk waste combined.
- Loose items must be placed in a bag, box, carton or crate that can be safely lifted without breaking and weigh no more than 50 pounds.
- Glass items must be in a rigid container.
- Bulk Waste should not be placed out any earlier than the Saturday before your scheduled collection day and no later than 7 a.m. on collection day.

### Bulk Waste Collection Guidelines

Bulk Trash must be placed separate from both Yard Trash and Solid Waste (Garbage) and must be generated by the customer at the residence where it is being collected.

**Commercial businesses, nurseries and landscapers are prohibited from placing anything out for collection. They must have a commercial dumpster on site.**

### Items that cannot be included in normal collection:

- Hazardous or exempt waste: motor oils, paint, batteries, pesticides, biological sludge, auto or boat parts and horse manure.
- Construction, remodeling, concrete, chain link and demolition debris.
- Material generated from land clearing, land development or hurricane storm debris.
- Automotive bodies, engines, transmissions, batteries, tires of any size and other automotive and marine parts.

### Bulk Trash

Includes but is not limited to: large appliances, (doors and refrigerators removed), couches, chairs, mattresses, tables, lumber, carpets and padding.

**CALL SWS IF YOU WOULD LIKE TO ARRANGE FOR BULK PICK-UP FOR LARGER BULK PILES AT 1-888-800-7732.**



# TOWN HALL NEWS

## A MESSAGE FROM OUR TOWN ADMINISTRATOR...

Here in Town Hall, we are always looking for opportunities to improve how we serve our residents. During a recent staff meeting on our strategic planning process, we were discussing ways in which we could increase our communication with residents.

While I frequently speak with residents and answer questions, that information may only be shared with a few people. For every question I'm asked, I'm sure there are many that go unasked. Since we work for you, your feedback and questions are important to us. Starting next month, I'm prepared to change the format of this column to "Ask the Administrator". Any questions you may have that would also apply to others will be addressed in future columns. If you would like your name included, we'll run your name. If you prefer to be anonymous, let us know, and we won't include your name.

I'm here for you, please let me know what questions you have. Please send your questions to me at [ABerns@SouthwestRanches.org](mailto:ABerns@SouthwestRanches.org), subject line: Ask the Administrator. Questions may also be mailed or dropped off at Town Hall.



## May 15, 2014 the Town observed... "TAKE YOUR KIDS TO WORK DAY"!

Mayor Jeff Nelson, is spending time with the children of staff. John Solera age 13, son of Robert and Ivette Solera, had the opportunity to visit Town Hall and meet our Mayor. This was such an exciting experience to meet Mayor Nelson, "says John". Also pictured Katelyn Medina age 9, daughter of Julio Medina, had a fun and engaging time spent with her Dad and his co-workers.

## TOWN TALK...

Join our email list and get information on  
. Town events  
. Notices  
and much more.

Email:  
[Jromance@swranches.org](mailto:Jromance@swranches.org)



## SHOW YOUR TOWN SPIRIT

SWR stickers are made for residents by the Country Estates Homeowners Association. Sticker's are \$1 each and are available at Town Hall, 13400 Griffin Rd.

## COLLECTING ITEMS AT TOWN HALL FOR OUR MILITARY FAMILIES

### "Christmas in Summertime"

PROTEIN BARS, SUNFLOWER SEEDS, PEANUTS, GRANOLA BARS, SLIM JIMS, BEEF JERKY, COOKIES, CRACKERS, BABY WIPES, NON-PERISHABLES, TOILETRIES

**DROP OFF LOCATION AT TOWN HALL  
JUNE 1 - AUGUST 31**





# AROUND THE TOWN

## DAVIE POLICE DEPARTMENT

**Officer Chad Rosen** has been a police officer with the Town of Davie since February, 2002. Prior to his employment with the Town, he was a police officer with the Surfside Police Department in Miami-Dade County. At the Davie Police Department, Officer Rosen has worked as a Road Patrol Officer and Field Training Officer, and as a Detective in the Criminal Investigations Unit. He has been a member of the Mobile Field Force Team and a member of the Crisis Response Team. He has also been an advisor for the Davie Police Explorer program and is a Department Instructor for CPR, AED, and First Aid courses.



In his tenure, Officer Rosen has received the department's Distinguished Service Award, has twice received the Life Saving Award, has been named Officer of the month five times, and received multiple commendations. Officer Rosen graduated from Plantation High School and attended Nova Southeastern University, majoring in Forensic Pathology. He is married to his wife, Jennifer, and they have five children. In his spare time, Officer Rosen enjoys golf, movies, outdoor activities, and spending time with his family.

Officer Rosen was chosen by the Davie Police Department to serve the citizens of Southwest Ranches as a Road Patrol Officer. He is currently assigned to the Bravo (day) shift, and works Mondays - Thursdays from 6am - 4pm.



## SWRVFD Corner

We are now approaching the hotter months. Keep well hydrated before working out doors, exercising and any other physical activities. Remember, if possible, it is best to start hydrating the day before any outside activities or physical demanding work.

Today's firefighters are faced with much different challenges than previous years. Times have changed, daily life is more hectic, hazardous and fast-paced than it was just a short few years ago.. Also, 911 calls are dialed more than ever for Emergency and Non-Emergency calls.

With this said, Southwest Ranches is a beautiful town with a lot of hard working folks. There are houses in our community that are as big as commercial buildings and have garages, sheds and other structures that are very large. When responding to these types of structures in an emergency, fire situation, it requires a lot of personnel and is labor intensive.

Your Southwest Ranches Fire Rescue Department trains daily to reach for a better outcome in a tough environment.

Stay Safe,  
Chief Lee Bennet

## STEVEN FRAZIER Named Florida PTA's Outstanding Principal of the Year 2014 of Silver Trail Middle School

Congratulations to Steven Frazier, principal of Silver Trail Middle School, on being named Florida PTA's Outstanding Principal of the Year for 2014. He will receive the award at the annual Florida PTA Leadership/Convention, July 11-13, 2014, in Innisbrook, Florida.

Frazier, who was nominated by the

Broward County Council of PTAs/PTSAs, was selected through a rigorous nomination process from among hundreds of principals across the state. This prestigious honor recognizes the exemplary organizational, management, analytical, communication and interpersonal skills demonstrated by a school leader.

Frazier is active in Silver Trail Middle PTSA activities and serves on its board. He has excelled in getting the PTA's message out to parents and the school community, consistently shares new ideas and contributes to the implementation of initiatives to support students and their parents.

Frazier strives for excellence and seeks

innovative ways to enhance the experiences of his parents, students and teachers at Silver Trail Middle. An advocate for big ideas, his successes this year include the implementation of STRIDE Pride, a school-wide effort and plan aimed at promoting and recognizing positive student behaviors.

Also, recognizing the impact and effects of hunger on students and families in his school community, Frazier created the Feel Good Project as a way to teach and involve students in collecting food items that are shared with families in need during the summer months. He's working on expanding the project and establishing a food pantry at the school to serve families year round.



# TOWN HALL NEWS



## NEW VENUE! BETTER LOCATIONS! INCREASE BUYERS POTENTIAL!



**SATURDAY, NOVEMBER 8TH 2014**

Introducing the new and improved annual Southwest Ranches Garage Sale now called...

### “GARAGE SALE IN THE PARKS” 8:00 AM - 2:00 PM

This venue will provide a higher concentration of buyer potential in a secure, accessible environment while also providing a festive atmosphere for the entire family. Both the Equestrian Park and the Rolling Oaks Park will include a designated space to display your treasures. Food, music and restroom facilities will be available at both locations.

Must provide your own tent (optional), table, chairs etc.

Resident setup will be 6:00 - 7:30 AM breakdown 2:00 - 3:30 PM and gate will open promptly at 8:00 AM. The Town will provide all advertising for this event.

Please fill out the application and mail: to Town Hall (13400 Griffin Road, Southwest Ranches Florida 33330)

email: (SLuongo@southwestranches.org) scan or fax: (954-434-1490) to the attention of Sandy



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Please check  Equestrian Park  Rolling Oaks Parks Town Staff Use Only: Space number: \_\_\_\_\_

*In consideration of being allowed to participate in the Town of Southwest Ranches Garage Sale in the Parks and for other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby agree as follows:*

*I understand that my participation in this event is voluntary. I hereby remise, release, acquit, satisfy and forever discharge the Town, including any of its officers, employees, agents, or volunteers, of and from any and all manner of action and actions, cause and causes of action arising out of any occurrence wherein I am harmed or I harm others, proximately or otherwise, from or in connection with my participation in this program. I agree that any liability of Town for personal injury to me or personal injury that I cause to others, in any way connected with my participation in this event shall be borne solely by me and I agree to indemnify, defend, protect same and hold the Town harmless from and against any and all costs, losses, liability and expense arising in connection with any liability claim, threatened claim, action, lawsuit, at all tribunal levels, or any other matter which the Town would be required to reply and/or defend. I also agree to indemnify and hold the Town harmless against all liability for injury or damage to the Town property or any other property when such injury or damage shall result from, arise out of, or be attributable my negligence, gross negligence, or intentional action.*

*I further agree not to represent myself as an officer, agent or employee of the Town of Southwest Ranches and to acknowledge that I am voluntarily participating in this Town event, on my own time and outside the scope of my employment, and that I am not entitled to any Town stipend, or fringe benefit acknowledge that the Town will not be responsible or liable for any personal injury or property damage caused in whole or in part to or by my participation in the Garage Sale in the Parks.*

*I have read this Release and Wavier of liability form and fully understand its terms. I further understand that I have given up substantial rights by signing this form and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent permitted by law and agree that if any portion of this Release and Waiver is held to be invalid, the balance notwithstanding, shall continue in full legal force and effect.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print

\_\_\_\_\_  
Date

**This is a wonderful opportunity for you to get involved in your Town, meet your neighbors or get volunteer hours for school requirements.**

# REMEMBER!



Hurricane season is approaching. Please make sure your coggins is up to date!



# AROUND THE TOWN

## CODE ENFORCEMENT AND YOU: NEW ORDINANCE SNIPE SIGNS AND POLITICAL SIGNS TO BE LITTER IF ON THE RIGHT OF WAY

By: Robert C. Solera, Code Enforcement Director / Code Services Inc. President

The Town of Southwest Ranches Council amended Article 70 of our code which is entitled "Signs". This article is part of our Unified Land Development Code better known as ULDC. The specific section that we would like to bring to your attention is the section that relates to "prohibited signs." There are a number of prohibited signs outlined in this article of the Code. The Council included "snipe signs" as part of the prohibited signs and classified them as litter if located within the right of way of the Town.

Snipe signs are those types of signs that many times can be found on intersections or main highways around town. Basically these signs serve as a

mode of advertisement for a specific business or perhaps a resident. This encompasses political signs that are located within the confines of the rights of ways. It does not apply to political signs that are located within the confines of a private property.

When the sign is located within the private property, the section allows for one sign per frontage of property for each candidate and issue. The Town continues to see a proliferation of these types of signs; and since the owners do not pick them up, it has begun to create a very unpleasant look to our Town. In an effort to curb this issue Article 70 of the Code was amended to allow anyone from the public in addition to

the Code Enforcement Officer or Town representative to collect and dispose of them as litter. As the election season approaches the Department wanted to provide you with information and a reminder of the code that is in place.

There is a difference between these types of signs and those that are found along roads such as real estate signs, or other signs which are properly permitted.

### REAL ESTATE SIGN



The previous pictures provides you with a depiction of one type of sign versus the other one. You can contact the **Code Enforcement Department** at (954) 434-0008 if there are any questions related to this new ordinance amendment.

### SAMPLE SNIPE SIGNS



## AARP DRIVER SAFETY CLASS AT SOUTHWEST RANCHES:

AARP will provide a Driving Safety Course for non AARP members and active AARP members here at Town Hall.

Next Class **Wednesday, July 16th**  
from 9:00 am to 4:00 pm.

**Non AARP - \$20.00 • AARP Members - \$15.00**

Payments will only be accepted in check or money order.

## CONGRATULATIONS to our SOUTHWEST RANCHES SCHOLARS!

The following resident students have been selected to receive a \$900.00 scholarship to be used for school expenses:

- Mr. Andrew Gleissner
- Ms. Aspen Reyes
- Ms. Krishani Harrinauth
- Ms. Kristin Green
- Mr. Noah DeNys
- Mr. Sage Cimetta
- Ms. Samantha Schroeder
- Ms. Shauna Stevens
- Ms. Stephanie Morris

We are so proud of these students and what they have accomplished with their hard work!

Scholarship recipients were recognized at the June 26th Council Meeting.





# Household Hazardous Waste, Electronics & Bulk Drop Off Event and Shred-A-Thon

**NOTE:** Event may be canceled due to rain, excessive winds or other hazardous conditions as determined by the Town.

**A new service provided for Town Residents only!**

**Location: Rolling Oaks Park, 5600 SW 178 Ave., SW Ranches. Proof of Residency is required**

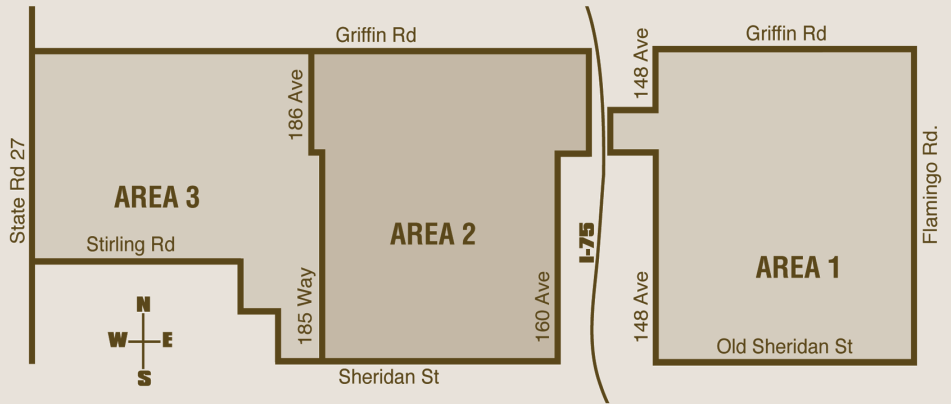
**SATURDAY. JULY 12, 2014.**

**SATURDAY. OCT. 11, 2014. 8 AM – 2 PM**

**For more info call Town Hall (954) 434-0008**

# Waste Collection

## TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



### Weekly SOLID (GARBAGE) Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

### BULK Collection Service Dates by Area

Month	Area 3 (Wednesday Only)	Area 2 (Tuesday Only)	Area 1 (Monday Only)
July 14	7/9/14 & 7/23/14	7/8/14 & 7/22/14	7/7/14 & 7/21/14
Aug 14	8/6/14 & 8/20/14	8/5/14 & 8/19/14	8/4/14 & 8/18/14

**RECYCLE** collection occurs once per week:

- Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

# RAPID NOTIFY SYSTEM

**YES!** Please sign me up to be included in the Town's RAPIDNotify EMERGENCY NOTIFICATION service!

*Questions? Call Town Hall at 954-434-0008*

FIRST NAME	LAST NAME	ADDRESS	EMAIL ADDRESS
SMS/TEXT NUMBER	HOME PHONE NUMBER	WORK PHONE NUMBER	MOBILE PHONE NUMBER

Note: Submission of this form acknowledges consent to terms of use.

Check this box to be included in "Town Talk" the Town's Blast Email service!



\* Scheduled meetings at time of publication. Items subject to change.

# CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE  
YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

S	M	T	W	T	F	S	
<b>July</b>		<b>1</b> • Code Hearing Town Hall 9 am • SWRVFD Meeting Town Hall 7 pm	<b>2</b> Drainage & Infrastructure Advisory Board Town Hall 7 pm	<b>3</b>	<b>4</b> <b>4TH OF JULY</b> • Town Hall Closed • ROCA Independence Day Event	<b>5</b>	
	<b>6</b> • Aster Knight Parks Foundation Town Hall 7 pm • Country Est. 7 <b>AREA 1 BULK</b>	<b>7</b>	<b>8</b> <b>AREA 2 BULK</b>	<b>9</b> <b>AREA 3 BULK</b>	<b>10</b> • Town Council Mtg. Council Chambers Town Hall 7 pm	<b>11</b>	<b>12</b> • Household Hazardous 8 am - 2 pm • Rolling Oaks Park
	<b>13</b>	<b>14</b>	<b>15</b> • Rural Public Arts & Design Advisory Meeting Town Hall 7 pm	<b>16</b> • Fire Advisory Board - Town Hall 7 pm • AARP Driver Safety 9 am - 4 pm	<b>17</b> Comprehensive Plan Advisory Bd. Town Hall 7 pm	<b>18</b>	<b>19</b>
	<b>20</b> <b>NON-COMMERCIAL FARM RECOMMENDATION PRESENTATION</b> 7 pm, Council Chambers <b>AREA 1 BULK</b>	<b>21</b>	<b>22</b> • Rolling Oaks Civics Assn. Town Hall 7 pm <b>AREA 2 BULK</b>	<b>23</b> <b>AREA 3 BULK</b>	<b>24</b> • Flow Mobile 9:30 am - 2:30 pm • Town Council Mtg. Council Chambers Town Hall 7 pm	<b>25</b>	<b>26</b>
	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> • Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm	<b>31</b>		
<b>August</b>					<b>1</b>	<b>2</b>	
	<b>3</b> • Aster Knight Parks Foundation Town Hall 7 pm • Country Est. 7 <b>AREA 1 BULK</b>	<b>4</b>	<b>5</b> • Code Hearing Town Hall 9 am • SWRVFD Meeting • Town Hall 7 pm <b>AREA 2 BULK</b>	<b>6</b> • Drainage: Infrastructure Advisory Board Town Hall 7 pm <b>AREA 3 BULK</b>	<b>7</b>	<b>8</b>	<b>9</b>
	<b>10</b> • Schools & Ed. Advisory Board Town Hall 7 pm	<b>11</b>	<b>12</b> • Rec., Forestry, & Natural Resources Advisory Board Town Hall 7 pm	<b>13</b>	<b>14</b> • Town Council Meeting 7 pm	<b>15</b>	<b>16</b>
	<b>17</b> <b>AREA 1 BULK</b>	<b>18</b>	<b>19</b> • Rural Public Arts & Design 7 pm <b>AREA 2 BULK</b>	<b>20</b> • Fire Advisory Board - Town Hall 7 pm <b>AREA 3 BULK</b>	<b>21</b> • CPAB Town Hall 7 pm	<b>22</b>	<b>23</b>
	<b>24/31</b>	<b>25</b>	<b>26</b> • Rolling Oaks HOA 7 pm	<b>27</b> • Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm	<b>28</b> • Flow Mobile 9:30 am - 2:30 pm • Town Council Meeting 7 pm	<b>29</b>	<b>30</b>



**Town Hall:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490  
**Town Hall Office Hours:** Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** www.southwestranches.org

## Phone / E-Mail List:

### Elected Officials

Mayor Jeff Nelson	(954) 343-7472	jnelson@swranches.org
Vice Mayor Gary Jablonski	(954) 343-7456	gjablonski@swranches.org
Council Member Steve Breitreuz	(954) 343-7447	sbreitreuz@swranches.org
Council Member Freddy Fisikelli	(954) 343-7461	ffisikelli@swranches.org
Council Member Doug McKay	(954) 343-7462	dmckay@swranches.org

### Town Staff

Town Administrator, Andy Berns	(954) 434-0008	aberns@swranches.org
Administrative Coordinator to the Town Administrator, Danielle Caban	(954) 434-0008	dcaban@swranches.org
General Services Manager, Sandy Luongo	(954) 434-0008	sluongo@southwestranches.org
Town Financial Administrator, Martin Sherwood, CPA, CGFO	(954) 434-0008	msherwood@southwestranches.org
Town Attorney, Keith Poliakoff	(954) 434-0008	
Town Engineer, Clete Saunier	(954) 434-0008	csaunier@southwestranches.org
Administrative Specialist, Angela Sukhdeo	(954) 434-0008	asukhdeo@southwestranches.org
Town Clerk, Russell Muñiz, MMC	(954) 434-0008	rmuniz@southwestranches.org
Records Coordinator, Ivette Solera	(954) 434-0008	isolera@southwestranches.org
Procurement and Special Projects Coordinator, Juanita Romance	(954) 434-0008	jromance@swranches.org
Controller, Peter Brill	(954) 434-0008	pbrill@swranches.org
Community Services Coordinator, Emily McCord	(954) 343-7453	emccord@swranches.org
Parks, Recreation, Open Space Coordinator, December Lauretano-Haines, CPRP	(954) 343-7452	dlauretano@swranches.org
Administrative Specialist, Susan Kutz	(954) 434-0008	skutz@southwestranches.org
Accounting Clerk, Mara Semper	(954) 434-0008	msemper@southwestranches.org

### Planning, Zoning, Permitting & Occupational Licenses

Building Department/Permitting	M-F 8:00 am - 4:00 pm	
Lisa Reices	(954) 888-9882/Fax: (954) 888-9860	lreices@capfla.net
Building Director, Dave Tringo	(954) 888-9882/Cell: (954) 605-0127	dtringo@swranches.org
Planning and Zoning M-F	M-F 9:00 am - 5:00 pm	
The Mellgren Planning Group	(954) 475-3070 ext 803	

### Code Compliance:

Code Enforcement Director, Robert Solera	(954) 343-7440	rsolera@swranches.org
Code Enforcement Officer, Julio Medina	(954) 343-7458	jmedina@swranches.org

### Police/Fire/Rescue Services

<b>Emergency</b>	<b>911</b>	
CSA Bill Gallagher at Town Hall	8:30 am - 5 pm	(954) 693-8352
Non-Emergency		(954) 765-4321 option 5
Davie Police Department		(954) 693-8200
Davie Fire Rescue Station 112		(954) 680-0020
Southwest Ranches Volunteer Fire Rescue		(954) 343-7466

william\_gallagher@davie-fl.gov

### Traffic and Roadway Services (To Report Signs Down - Potholes)

Paving, Potholes and Signs: Emily McCord	(954) 343-7453	emccord@swranches.org
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### Waste/Bulk/Recycling Services (Residential & Commercial)

Southern Waste Systems, (SWS) LLC	(888) 800-7732	
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### Water Districts - Canals (Permits)

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
East of SW 148 (Volunteer) Avenue		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
West of SW 148 (Volunteer) Avenue		

### Well and Septic

Broward County Health Department	(954) 467-4700 ext 4233	
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Environmental Complaint Hotline, Broward County	(954) 831-1499	
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Town of Southwest Ranches

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Southwest Ranches, FL 33330

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**Word  
Search**

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W	N	O	I	T	A	R	A	L	C	E	D	T	Z	J
I	S	L	P	A	T	R	I	O	T	I	C	Y	U	P
N	N	M	F	K	H	T	D	E	M	A	H	L	S	I
D	O	J	R	Z	O	Y	A	H	U	S	Y	I	X	C
E	I	H	E	A	L	U	S	I	I	L	U	P	C	N
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N	L	A	C	I	R	E	M	A	B	Q	U	S	I	A
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E	C	S	B	Q	Y	L	I	M	A	F	W	N	F	A
H	I	F	I	R	E	W	O	R	K	S	E	C	L	V

See how many of these newspaper related words you can find in the puzzle.  
The words can be forward, backward or diagonal.

Created by Sue Lindlauf  
Grand Forks Herald 2012

- |            |              |                 |                  |
|------------|--------------|-----------------|------------------|
| 1. FOURTH  | 5. DAY       | 9. CELEBRATION  | 13. INDEPENDENCE |
| 2. JULY    | 6. PICNICS   | 10. PARADES     | 14. AMERICA      |
| 3. HOLIDAY | 7. FIREWORKS | 11. FAMILY      | 15. PATRIOTIC    |
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For Additional Information Call

**Leslie (754) 224-0877**